



#### FAYETTEVILLE CITY COUNCIL

Edward J. Johnson, Jr. Mayor  
Scott Stacy, Mayor Pro Tem  
Kathaleen Brewer  
Paul C. Oddo, Jr.  
Harlan Shirley  
James B. Williams

#### STAFF

Ray Gibson, City Manager  
Anne Barksdale, City Clerk

#### MEETING LOCATION

Fayetteville City Hall  
Council Chambers  
240 South Glynn Street  
Fayetteville, Ga. 30214

#### MEETING TIME

Regular Session 1<sup>st</sup> and 3<sup>rd</sup> Thursday  
of each month 7:00 p.m.

#### MAYOR AND COUNCIL OFFICE

Fayetteville City Hall  
240 South Glynn Street  
Fayetteville, Ga. 30214

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#### Web Site:

[www.fayetteville-ga.gov](http://www.fayetteville-ga.gov)

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## *Agenda* *Fayetteville City Council* *Work Session/Voting Meeting* *March 3, 2016* *7:00 P.M.*

Call to Order

Opening Prayer

The Pledge of Allegiance to the Flag

### **Approval of Agenda**

1. Approval of Minutes of the February 18<sup>th</sup> Council Meeting

### **RECOGNITIONS AND PRESENTATIONS:**

2. Recognition of Karen Austin – Finance Dept.
3. Essay Presentation – Logan Shanks – Bennett’s Mill Middle School
4. Poem Recitation – Lindsey George – Bennett’s Mill Middle School

### **PUBLIC HEARINGS:**

5. Consider Ordinance #0-1-16 – Amendment of Health Rules and Regulations – 2<sup>nd</sup> Reading *Presented by Fire Chief/Assistant City Manager Alan Jones*
6. Consider Ordinance #0-2-16 – Amendment of Collection/Payment of Fees – Fayette County Board of Health – 2<sup>nd</sup> Reading *Presented by Fire Chief/Assistant City Manager Alan Jones*

### **VOTING ITEMS:**

7. Consider Elevation Review – Heartis Senior Living *Presented by Community Development Director Brian Wismer*
8. Consider Bid Award – Wastewater Plant EQ Basin Liner Replacement Presented *by Public Services Director Chris Hindman*
9. Consider R-2-16 – Fayette County High School Flood Mitigation Project Engineering Services *Presented by Public Services Director Chris Hindman*

10. Consider R-3-16 – Request to donate funds to the Fayette Forward Event to take place on Monday, March 7, 2016 at Pinewood Studios  
***Presented by City Manager Ray Gibson***
11. Consider Approval of Surplus Items - PW ***presented by City Clerk Anne Barksdale***

### **DISCUSSION ITEMS:**

12. Angela Chapman – Drainage Issues – 335 Bates Ave
13. Robert Muller – Proposal and Conceptual Site Plan for Apartment Complex Location – Hwy 54 West
14. Fire Department – ISO Report ***Presented by Fire Chief/Assistant City Manager Alan Jones***
15. Safer Grant – Letter of Support ***presented by Fire Chief/Assistant City Manager Alan Jones***
16. Historic Home Relocation – 210 South Jeff Davis ***presented by Community Development Director Brian Wismer***
17. Downtown Master Plan Update ***presented by Community Development Director Brian Wismer***
18. Racetrac Rezoning Request at Veterans/Hwy 54 West ***presented by Community Development Director Brian Wismer***
19. Brief Update of Financial Software and 2017 Budget ***presented by Director of Finance Mike Bush***
20. The Ridge Nature Area – Next Steps ***presented by City Manager Ray Gibson***

### **REPORTS AND COMMENTS:**

21. Council Q&A
22. Public Comments